

PART OF THE NW.1/4, OF SECTION 3, T.6N., R.2W., S.L.B. & M.  
**A.J. ROBSON ESTATES PHASE 1**

IN PLAIN CITY

TAXING UNIT: 21

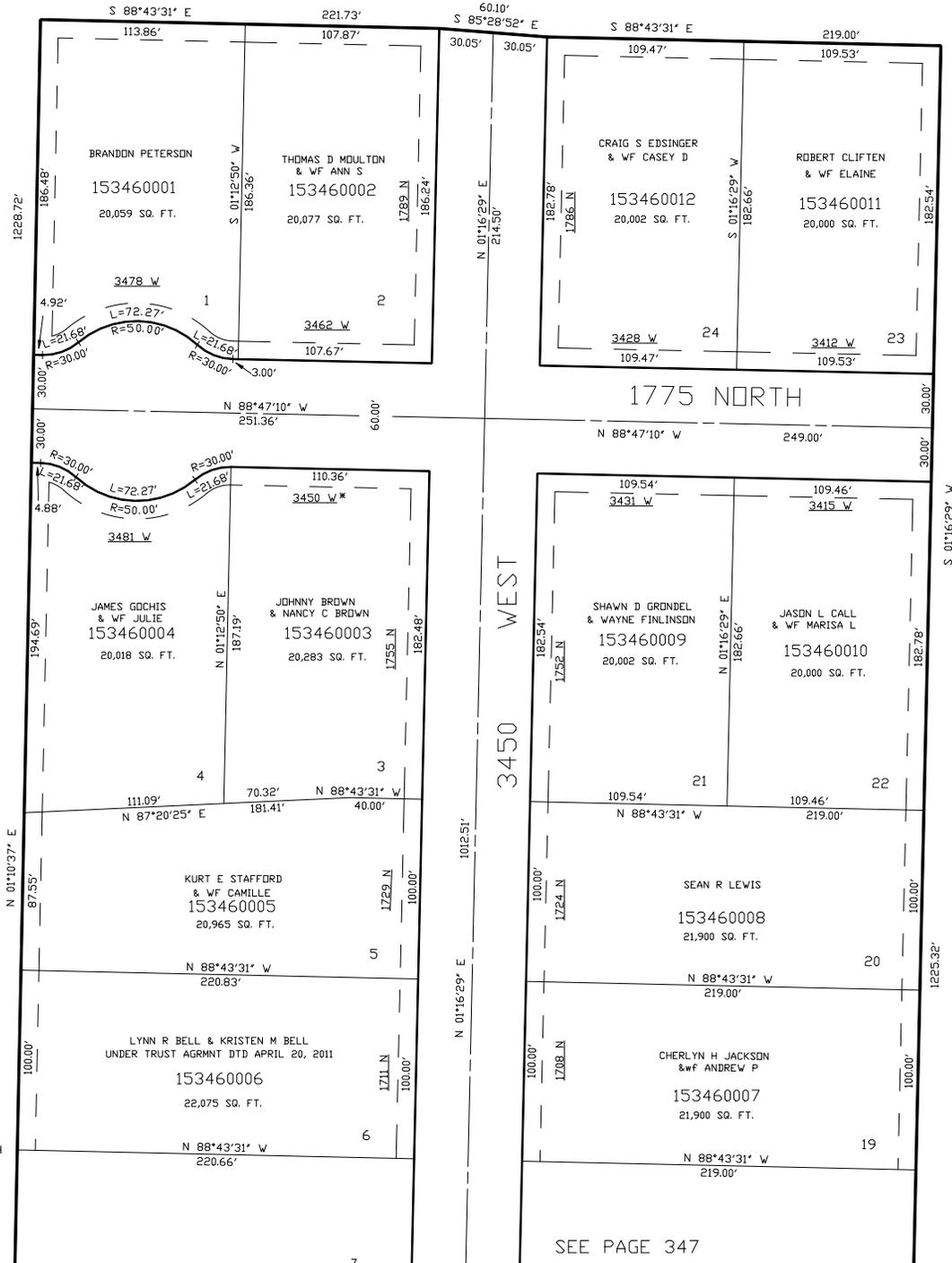
SCALE 1" = 50'

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\*ADDRESS CHANGE  
CORRECTION AFFIDAVIT  
EH2444871.

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10' UTILITY & DRAINAGE EASEMENTS EACH  
SIDE OF PROPERTY LINES AS INDICATED  
BY DASHED LINES EXCEPT AS OTHERWISE  
SHOWN.

FOR COMPLETE ENG DATA SEE  
ORIGINAL DEDICATION PLAT IN  
BOOK 58, PAGE 14 OF RECORDS.

SEE PAGE 347